

UNOFFICIAL COPY



Doc#: 0403017004
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/30/2004 08:38 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520821085
Index: 4987
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT P. MCNAMARA
Original Mortgagee: MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt: \$300,000.00
Property Address: 1541 W. HENDERSON ST. UNIT F, CHICAGO, IL 60657
Date of DOT: 10/10/2002
Date Recorded: 10/21/2002
Doc. / Inst. No: 0021154058
Book: 2450
Page: 0170
PIN: 1420320048015
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 2ndth day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



3/13
P3
SND
MYE
st me

UNOFFICIAL COPY

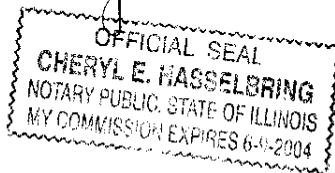
STATE OF ILLINOIS
COUNTY OF WILL

On this 2ndth day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141_2401
LOAN #: 520821085
INDEX #: 4987

UNIT 1541-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95491093, IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office