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Doc#: 0403018019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/30/2004 10:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000005700464755

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Coe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick T Fahey, Divorced And Not Since Re married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 1993, and recorded on May 24, 1993, in Document 93392640 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

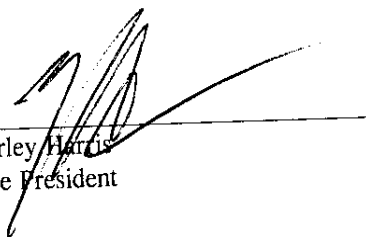
PIN 08092270120000 LOT 19 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN NORTH EAST 1/4 OF SECTION 9. TOWNSHIP 41 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1349 S VAIL AVE, ARLINGTON HTS, IL, 60005-0000

Witness my hand and seal December, 11, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.


Shirley Harris
Vice President



SH
PZ
my
R

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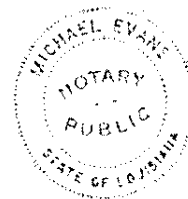
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 11, 2003.



Michael Evans
Notary Public
Lifetime Commission



Loan No: 00000005700464755

Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241660164157