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Doc#: 0403019099

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/30/2004 01:35 PM Pg: 1 of 3

3886-nof

STATE OF ILLINOIS

COUNTY OF COCK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

No. 04 CH 1727

204 COU! CHARLES MAZUR. DEBORAH MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for IRWIN UNION **BANK** AND TRUST CO.. UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

# C/ort's Orrica NOTICE OF FORECLOSURE

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this 29th day of January, 2004, and certify the following information as required by Section 15-1503 of the Illinois Mortgage

### **UNOFFICIAL COPY**

#### Foreclosure Law:

The name of all plaintiffs and the case number: (i)

CITIMORTGAGE, INC. - Case No. 04 CH 1727

(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

CHARLES MAZUR and DEBORAH MAZUR

The legal description of the real estate: (iv)

> LOT 288 IN EUGENIE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

> 109 James Court, Glenview, Illinois 60025 C/ort's Original

- Information concerning mortgage: (vi)
- Nature of instrument: A.

mortgage

В. Date of mortgage:

March 20, 2002

C. Name of mortgagor:

CHARLES MAZUR and DEBORAH MAZUR

D. Name of mortgagee:

CHASE MANHATTAN BANK assigned to CITIMORTGAGE, INC

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E. Date and place of recording:

April 22, 2002, Office of the Recorder of Deeds of Cook County, Illinois

F. Identification of recording:

Document No. 0020456583

G. Interest subject to the mortgage:

fee simple

Amount of original indebtedness, including subsequent advances made H. under the mortgage:

\$220,000.00

This instrument was prepared by:

Daniel H. Olswang 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

**RETURN TO BOX 201** 

PERMANENT INDEX NO. 09-12-313-002-0000

MAN & RAPPIN, LTD.

Of Colling A. Clarks Office