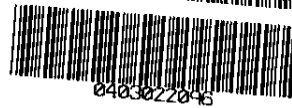


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7416720



Doc#: 0403022096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/30/2004 03:25 PM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by REX ALPHONSO JACKSON AND DELPHINE JACKSON to OPTION HOME LENDING bearing the date 11/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09075785. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 3828 W 80TH PL
CHICAGO, IL 60652
PIN# 19-35-106-057

dated 10/16/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto.
by EMC MORTGAGE CORPORATION
Attorney in fact

By: 
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/16/03
by Elsa McKinnon the Vice President
of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto.
on behalf of said CORPORATION.



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Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 EMCRC AZ 5104A Y P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

7416720

LOT 37 AND THE WEST 1/2 OF LOT 38 IN BLOCK 1 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office