

# UNOFFICIAL COPY

04030232

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DEPT-01 RECORDING \$27.50  
T40006 TRAM 2555 12/08/94 14.56.00  
#6550 # JB \*-04-030232  
COOK COUNTY RECORDER

706984  
11-22-94  
27.50

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing date the 30th day of April, 1993 A.D., made and executed by **NORMA A PATTERSON, as a single person** 9130 W 140th Street Orland Park, Illinois 60462

of the first part, to FIRST OF AMERICA MORTGAGE COMPANY\* of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, in Liber ----, of Mortgages, on Page --- ----, Doc # 93371530, recorded May 18, 1993, is fully paid, satisfied and discharged this 28th day of November, 1994.

\*by Assignment of Mortgage dated 4-30-93, recorded 5-18-93, Doc #93371531

Tax #27-03-400-031-1010

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA MORTGAGE COMPANY

Dona M Ebert  
Dona M Ebert

One First of America Parkway  
Kalamazoo, Michigan 49009-8002

BY: Paul M Gephart  
ITS: Mortgage Discharge Officer

STATE OF MICHIGAN  
County of Kalamazoo

On this 28th day of November, 1994 A.D., before me, a Notary Public in and for said County, personally appeared **Paul M Gephart** to me personally known, who being by me duly sworn did say, and each for themselves did say that he or she is **Mortgage Discharge Officer** of FIRST OF AMERICA MORTGAGE COMPANY and that said instrument was signed in behalf of said Corporation by authority of the Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

This instrument drafted by and return to:  
Patricia J Andres  
FIRST OF AMERICA MORTGAGE COMPANY  
P.O. BOX 51418  
KALAMAZOO, MICHIGAN 49005-9990

NOTARY PUBLIC Rebecca Ann Gilman  
Kalamazoo COUNTY, MICHIGAN

MY COMMISSION EXPIRES 1-5-99

27.50

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UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25214500 AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#27-03-400-031-1010

Property of Cook County Clerk's Office

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