

# UNOFFICIAL COPY



PLM#65024C

Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY



Doc#: 0403027110  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 12:39 PM Pg: 1 of 3

THE GRANTOR(S), Wayne J. Juang, married to Jane L. Juang, and Steven T. Juang, bachelor, of the City of Memphis, County of Shelby, State of Tennessee for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Mario A. Dilorio (GRANTEE'S ADDRESS) 405 Waterford Lane, Barrington, Illinois 60010 of the County of Lake, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO.

THIS IS NOT HOMESTEAD PROPERTY

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2003 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-422-039-1046, 17-04-422-040-1174  
Address(es) of Real Estate: 111 W. Maple, Apt. #3103, parking #329, Chicago, Illinois 60601

Dated this 8th day of January, 2004

Wayne J. Juang  
Wayne J. Juang

Steven T. Juang  
Steven T. Juang

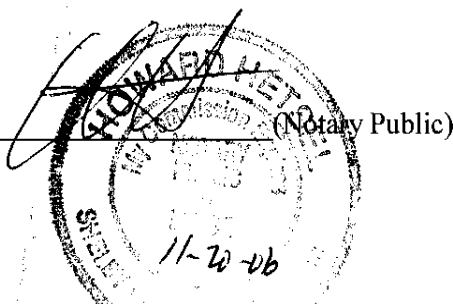
Property of Cook County Clerk's Office

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STATE OF Tennessee, COUNTY OF shelby ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Wayne J. Juang, married to Jane L. Juang, and Steven T. Juang, bachelor, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of January, 2004

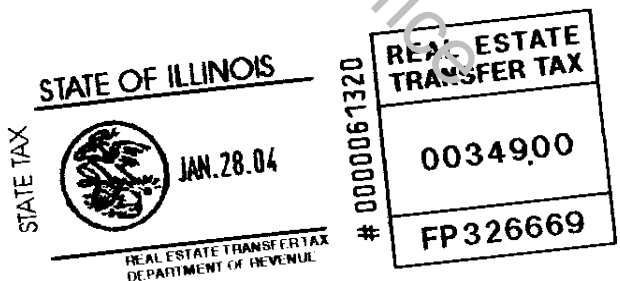
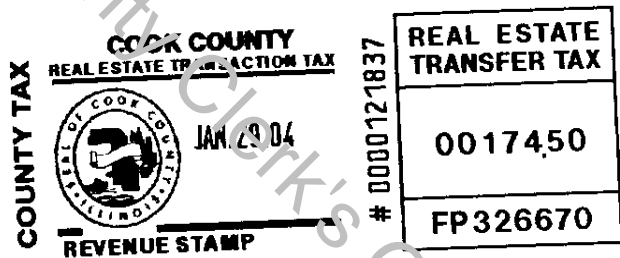


Property of Cook County Clerk's Office

Prepared By: Merrill Hoyt  
20 N. Clark Street, Suite 825  
Chicago, Illinois 60602

Mail To:  
RICHARD LAUBENSTEIN  
D. MONTE ELIZAR  
216 W HIGGINS  
PARK RIDGE IL 60068

Name & Address of Taxpayer:  
Mario A. Duorio  
111 W. Maple, Apt. #3103, parking #329  
Chicago, Illinois 60601



City of Chicago  
Dept. of Revenue  
329582  
01/29/2004 10:44 Batch 10214 11

Real Estate  
Transfer Stamp  
\$2,617.50



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Commitment Number: 65024C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNIT NO. 3103 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

UNIT NO. 329 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

PERMANENT INDEX NUMBER: 17-04-422-039-1046  
17-04-422-~~090~~-1174

TOWNSHIP: W, S & N CHICAGO

PROPERTY ADDRESS: 111 W. MAPLE UNIT #3103  
CHICAGO, IL 60610