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FOR THE PROTECTION OF THE

\$23.50 DEPT-01 RECORDING T#0001 TRAN 6466 12/08/94 14:46:00 #4870 # cc *--04--030296 COOK COUNTY RECURDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT ICF Consumer Financial Services Ainc.
of the County of Hennipun and State of Minnesota , DO HEREBY CERTIFY that a
certain Mortgage ditelibe 17TH day of SEPTEMBER 1993, made by
made by Patricia / Cantella
804 CASTLE COURT #4 PALATINE, L. 60074
to TCF Consumer Financial Services Inc.
and recorded as document Not 93-761398) in Blok at page in the office of
of COOK County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:
SEE BACK
Permanent Real Estate Index Number(s): 02-01-100-015-1324 030-36
Address(es) of premises: 804 Castle Court #4, Palatine IL 40074
is, with the note or notes accompanying it, fully paid, satisfied, released and discharge.
Witness hand and seal this 19th day of September 1994
Consumar Oblication Officer
Mally Why Processini Cifficage ALL)
STATEOF Minnesota
.22
COUNTY OFHennepin
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael N. Swanson, Consumer Collection Officer
Bradley C. Barthels, Processing Officer personally known to me to be the same person_5, whose name_5, subscribed to the lore-
going instrument, appeared before me this day in person, and acknowledged that the y
signed, sealed and delivered the said instrument as above free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official sent, this 19th day of September 1994
MARILYN FROBERG NOTARY PUBLIC-MINNESOTA ANOKA GOUNTY MARILYN FROBERG NOTARY PUBLIC-MINNESOTA Notary Public Notary Public
My Commission Expires Jan. 31, 2000 S Commission expires

This instrument was prepared by <u>ICF Originer Financial Services, Inc., 801 Marquette Avc., Mpls, MN 55402</u>

aesUNOFFICIAL COPY

LEAGAL DISCRIPTION:

UNIT NUMBER 1738-4 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF THE NORTH EAST SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTATCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED

STA, TOWN
MERIDIAN
AS EXHIBIT.
AS DOCUMENT
INTEREST IN T.
IN # 02-01-100-0.

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