

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0403033015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/30/2004 07:08 AM Pg: 1 of 2

Date: 01/15/04

Order Number: 1401 008186661

CT WA 8186661 AK 3063

1. Name of mortgagor(s): MICHAEL MITCHELL & JENNIFER SPARGO
 2. Name of original mortgage: PERL MORTGAGE
 3. Name of mortgage servicer (if any): MERS
 4. Mortgage recording: Vol.: Page: or Document No.: 0030379289
 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 8. The mortgagee or mortgage servicer provided a payoff statement.
 9. The property described in the mortgage is as follows:
Permanent Index Number: 14-31-304-034-0000
Common Address: 2118 WEST HOMER STREET, CHICAGO, ILLINOIS 60647
- Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of cook

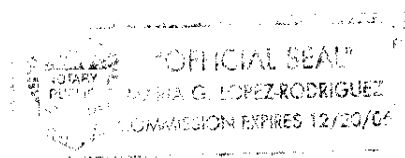
This Instrument was acknowledged before me on 1/15/04 by the undersigned as (officer for/agent of) Chicago Title Insurance Company.

[Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



[Handwritten Stamp]

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Legal Description:

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office