Doc#: 0403033019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/30/2004 07:10 AM Pg: 1 of 2

Date: 01/22/04

Order Number:

1401 SA3434004

1. Name of mortgagor(x): LISA MICHELLE KAPLAN AND MORRIS KAPLAN

2. Name of original mortgagee FIRST CHICAGO NBD

3. Name of mortgage servicer (if any);

4. Mortgage recording: Vol.: or Document No.: 0020356078

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement:

9. The property described in the mortgage is as follows: Permanent Index Number: 14-28-317-063-1029

Common Address: 444 WEST FULLERTON UNIT 509, CHICAGO,

ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: JANE KENNEALLY

Address: 3225 N. ASHILAND AVENUE, CHICAGO, ILLINOIS 60657

Télephone No.: (773)/528-1816

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

JANE KENNEALLY

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

agent of) Chic

OFFICIAL SEAL (Signature of Notary)

0403033019 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: UNITS 509 AND P-21 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN'T NUMBER 97400395, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTION AVENUE DECLARATION OF COVERANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED TUNE 5, 1997 AS DOCUMENT NUMBER 97400394, AND AS AMENDED.