

UNOFFICIAL COPY



Loan No. 00000000000000001614032654

After Recorded Return to:
CHICAGO TITLE AND TRUST CO.
7225-27 W. MADISON ST.
FOREST PARK, IL 60130

Doc#: 0403035069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/30/2004 09:48 AM Pg: 1 of 2

1004
IL0225074 LPA
22/58351

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 15, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99981577, in Book 8443, at Page 0011, releases, conveys and quit claims unto JOHN J. GLIER AND VICKI J. WOODWARD, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 175 FEET OF THE NORTH 550 FEET OF THE WEST 218 FEET OF THE EAST 251 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 05-18-403-011-0000

1277 HACKBERRY LN, WINNETKA, IL 60093

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

2KG

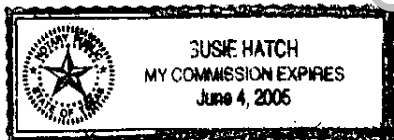
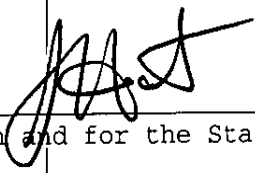
BOX 333-CT

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 16, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
NICOLE EASTERLING

17-908-



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