

This area for official notarial seal



2352

NOTARY PUBLIC
GARY D. CICCO
14TH day of OCTOBER, 1993
County, IL
My Commission Expires 6-6-97

Given under my hand and official seal, this purpose therein set forth.
assignment of said ASSIGNOR, for the uses and
voluntary act, and as a free and voluntary act and
authorized agent of ASSIGNOR as a free and
and delivered the same instrument as a duly
before me this day in person and acknowledged
subscribed to the foregoing instrument, appeared
agent of the ASSIGNOR and personally known
personally known to me to be the duly authorized
GARY D. CICCO, PRESIDENT

I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY
CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK

BY: _____
Title: GARY D. CICCO, PRESIDENT
BY: _____
Title: _____
BY: _____
Title: _____
WITNESSES: _____

DEPT-01 RECORDING \$23.50
1#0001 TRAN 6472 12/09/94 10:10:00
PRIORITY 1 MAIL/ADBE/CORP * - 01-031469

TOGETHER with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS: 6342 NORTH MERRIMAC AVENUE
CHICAGO, ILLINOIS 60646

DEPT-01 RECORDINGS \$23.50
1#4999 TRAN 1261 10/22/93 11:07:00
#5117 # * - 01-031469

NOTE: THIS DOCUMENT IS BEING RE-RECORDED ONLY TO ADD
THE NOTARY SEAL.

LOT 117 IN WILLIAM WELSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF
TRACT NUMBER 1, BRUMBY AND CASE FOREST PRESERVE CONSOLIDATION PLAT,
ACCORDING TO THE PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1920,
AS DOCUMENT 117591 IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND ALSO IN LOT 5 OF BILLY CALDWELL'S
RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID #13-05-103-042

04031469

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
TEMPLE-INLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 14, 1993
HUSBAND AND WIFE
to PRIORITY 1 MORTGAGE CORP.
a CORPORATION
and whose principal place of business is 9501 W. DEVON, SUITE 603, ROSEMONT, IL 60018
, as Document No. _____, page(s) _____
County Records, State of Illinois, described hereinafter as
follows: 93852682

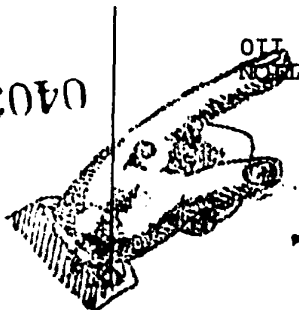
Loan ID# 612606

ASSIGNMENT OF REAL ESTATE MORTGAGE

Space above this line for Recorder use

And when recorded, mail to:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 S. HIGHLAND AVENUE, SUITE 110
LOMBARD, ILLINOIS 60148

Prepared by:
SUE JANACHOWSKI



04031469

93852682 04031469

612606

De-Pag. Acc. # 92-723348

M

RR-PLUW
S1370552-02

UNOFFICIAL COPY

01022159

9352652

Property of Cook County Clerk's Office

R DE1-01 RECORDING \$23.50
T#0001 TRAN 6472 12/09/94 10:10:00
#5066 # CC *04-031469
COOK COUNTY RECORDER