

BOX 50

# UNOFFICIAL COPY

27127 4W

04031496

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

BOX 50

KNOW ALL MEN BY THESE PRESENT, that Government National Mortgage Association for good and valuable consideration to it in hand paid by Federal National Mortgage Association organized under the laws of the United States ("Assignor"), the receipt of which consideration is hereby acknowledged, do hereby assign, transfer, and set over unto Assignee all its rights, title and interest in and to that certain Deed of Trust/Mortgage executed by William Crump and Mary A. Crump, his wife husband and wife, unto Modern American Mortgage Corporation, dated the 26th day of November, 19 92, and filed for record in the Office of the Recorder of Cook County, Illinois in the City of Chicago, on the      day of      19     , and appearing of record in Book     , Page      instrument No. 22 138 236.

TO HAVE AND TO HOLD the same unto the said Assignee and its successors and assigns forever.

THIS ASSIGNMENT IS MADE expressly subject to and in accordance with the warranties and representations of Assignor with Assignee pursuant to a certain Mortgage Loan Purchase Agreement between Assignor and Assignee, a copy of which is on file in the Office of Assignee.

EXECUTED AND DELIVERED this 28 day of November, 19 94.

Government National Mortgage Association

04031496

by Karen Overmiller  
**Karen Overmiller**  
 Assistant Vice President

ATTESTED:

by Elton Peller  
**Elton Peller**  
 Secretary

289181415

04031496

STATE OF: District of Columbia  
 COUNTY OF:     

DEPT-01 RECORDING \$23.00  
 T#0001 TRAN 6472 12/09/94 10:15:00  
 #5093 # CC \* -04-031496  
 COOK COUNTY RECORDER

BEFORE ME, the undersigned, a Notary Public, within and for said District of Columbia County, duly commissioned and qualified, personally appeared Karen Overmiller and Elton Peller of Government National Mortgage Association, an Assignor, who are duly authorized in their respective capacities to execute the foregoing instrument for and in the name of, and, on behalf of said Assignor, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and Notarial Seal at my office in said District of Columbia County, this 28 day of November, 19 94.

Anne Y. Humphrey  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY  
 B. FISHER  
 30 No. LA SALLE, CHICAGO, ILLINOIS.

My Commission Expires:     

Anne Y. Humphrey  
 Notary Public District of Columbia  
 My Commission Expires July 31, 1998

Prepared by: First Commercial Mortgage Co.  
 P.O. Box 626  
 Little Rock, AR 72203

CIK/A: 617 U Central Park

Task Ref: 16 11 25A OK 16-11-208-042

Attn: Shirley Brown  
 11th Floor

THE NORTH 23 FEET OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 5 FEET THEREOF) IN CUSHING'S SUBDIVISION OF BLOCK 5 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2300  
C.A.

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Property of Cook County Clerk's Office