514/8128C

WHOFFICIAL COPY

H. A. DAVIS 3030 FINLEY ROAD-SUITE 104 DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES,

3030 FINLEY ROAD-SUTTE 104 DOWNERS GROVE LILLINOIS 60515

04031544

E ABOVE THIS LINE FOR RECORDER'S USE .

## **Estate Mortgage** Corporation Assignment of Real

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORT JAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MM 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1994 executed by

GONZALO HFRREPA, MARRIED AND JAVIER FLORES, MARRIED

DEPT-01 RECORDING \$23.50 THOUGH TRAN 6472 12/09/94 10:34:00 #5143 # CC ×-04-031544

COOK COUNTY RECORDER

PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 3030 FINLEY ROAD-SUITE 104 DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. ,page(s)

COOK

County Records, State of ILLINOIS

, as Document No. 04-01 7755

described hereinafter as follows: THE SOUTH 8 FEET OF LOT 11 AND 1 JT 12 IN BLOCK 4 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP : 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE COCK SCUNTY, ILLINOIS MERIDIAN,

\*\*MARIA HERR FA AND NORA FLORES ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

19-01-220-047

Clarks Commonly known as: 4224 SOUTH M\PLEWOOD, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF WILL

NOVEMBER 22, 1994 \_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, HOWARD A DAVIS

personally appeared known to me to be the

PRESIDENT

and known to me to be CAROL M KOCHAN VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sesied on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. My Commission Expires 3/26/97

County,

PREFERRED MORTGAGE ASSOCIATES, LTD.

HOWARD-A DAVIS

PRESIDENT ITS:

CAROL M KOCHAN ITS: VICE PRESIDENT

WITNESS:

OFFICIAL SEAL
MARY F. RITTGARN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-24-97 ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Apc. 15000