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ML# 0025002569

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN O'GORMAN, MARRIED TO ANNIE T. O'GORMAN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 28TH day of JUNE A.D. 1994 and recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS, in book _____ of records on page _____ as document No. 94581312 and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOTS 1, 2, 40, 41, 42, 43 AND 44 IN BLOCK 7, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF THE ADJOINING SAID LOTS 42, 43 AND 44 IN CROISSANT'S PARK, MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 28-14-313-001 (AFFECTS LOT 1 AND OTHER PROPERTY)
P.I.N.#: 28-14-313-002 (AFFECTS LOT 2 AND OTHER PROPERTY)
PROPERTY ADDRESS: 3615 W 155TH ST, MARKHAM, ILLINOIS 60426

P.I.N.#: 28-14-313-021 (AFFECTS LOT 44 AND E 1/2 OF ADJACENT VACATED ALLEY)
P.I.N.#: 28-14-313-022 (AFFECTS LOT 43 AND E 1/2 OF ADJACENT VACATED ALLEY)
P.I.N.#: 28-14-313-023 (AFFECTS LOT 42 AND E 1/2 OF ADJACENT VACATED ALLEY)
PROPERTY ADDRESS: 3611 W 155TH ST, MARKHAM, ILLINOIS 60426

P.I.N.#: 28-14-313-024 (AFFECTS LOT 41 AND OTHER PROPERTY)
P.I.N.#: 28-14-313-025 (AFFECTS LOT 40 AND OTHER PROPERTY)
PROPERTY ADDRESS: 3601 W 155TH ST, MARKHAM, ILLINOIS 60426

THIS IS A JUNIOR MORTGAGE TO MORTGAGE RECORDED AS DOCUMENT NUMBER 86409451 RECORDED ON NOVEMBER 12, 1986.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the CITY of MARKHAM County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 29th day of NOVEMBER, A. D. 1994

By Martin J Connolly
MARTIN J CONNOLLY VICE President

Attest: Donna J Semdra
DONNA J SEMDRA CORPORATE Secretary

2300

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Release Deed

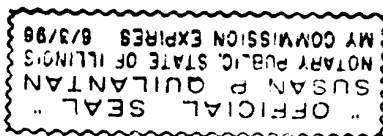
By Corporation

A. J. Smith Federal Savings Bank

To

RECORDS COUNTY RECORDER
9880-40-# CJ 27864
00:00 12/60/71 12/60/71
00:00 12/60/71 12/60/71
00:00 12/60/71 12/60/71
00:00 12/60/71 12/60/71

A. J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Ave.
Midlothian, IL 60445



This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 29th day of NOVEMBER, 1994.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
MARTIN J CONNOLLY VICE President of the
A. J. SMITH FEDERAL SAVINGS BANK
and DONNA J SENDRA CORPORATE Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such VICE President and CORPORATE Secretary respectively, appeared
before me this day in person and acknowledged that they signed and delivered the said instrument as
their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses
and purposes therein set forth; and the said CORPORATE Secretary did also then and
there acknowledge that he/she, as custodian of the corporation seal of said Corporation, did affix the
said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and
as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

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State of Illinois
County of Cook

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