

UNOFFICIAL COPY

MORTGAGE NO. 422009-6
COUNTY OF COOK

04031162

THE UNDERSIGNED, CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY SELMA L DIETENBACH, A WIDOW, NOT SINCE REMARRIED** TO AND IN
FAVOR OF CHASE HOME MORTGAGE CORPORATION
THE AMOUNT OF \$111,550, DATED 06/26/89, RECORDED 08/17/89, AS IN
DOCUMENT NUMBER 89384286 IN BOOK PAGE OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

** JUDITH M BLOCK, MARRIED TO RONALD C BLOCK
PROPERTY LOCATED AT LOT 35 IN JAMES PEASE'S 4TH IRVING PARK BLVD
ADDITION,
PROPERTY ADDRESS: 3731 N SAWYER AVE, CHICAGO, IL 60618
SEE ATTACHED FOR FULL LEGAL DESCRIPTION

LOT 35 IN JAMES PEASE'S 4TH IRVING PARK BOULEVARD ADDITION, A
SUBDIVISION OF SOUTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF
THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-23-225-010-0000

THIS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFORESAID MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF SEPTEMBER 12, 1994, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY TAMMY M. KELLY
AS ANASST. VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION

BY: *Tammy M. Kelly*
TAMMY M. KELLY
ASST. VICE PRESIDENT

ATTEST: *Daryl C. Hyndman*
DARYL C. HYNDMAN
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T52222 TRAN 2863 12/08/94 14:46:00
#8930 + KB *--04-031162
COOK COUNTY RECORDER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION

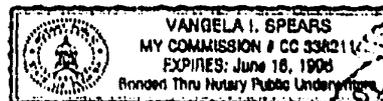
BY TAMMY M. KELLY AND DARYL C. HYNDMAN
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS
ASST. VICE PRESIDENT AND AN ASSISTANT SECRETARY
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 12TH DAY OF SEPTEMBER 1994.

Vangela I. Spears
NOTARY SEAL

PREPARED BY: VANGIE SPEARS
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



ANDREW P. MAGGIO, JR. & ASS
TITLE DIVISION
7124 W. BELMONT AVENUE
CHICAGO, IL 60634

2350

ANDREW P. MAGGIO
ATTORNEY AT LAW
7124 W. BELMONT
CHICAGO, IL 60634
PH (312) 636-7100

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