

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FLAVIA E. QUINTANILLA

to FIRST MORTGAGE CORP. OF CHICAGO

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated July 15th, 19 94, calling for the original principal sum of

NINETY THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND  
00/100

dollars

( \$ 93,750.00), and recorded in Mortgage Record

,page

and or Instrument # 94-652883

Cook

County, Illinois

,more particularly described as

follows, to wit:

LOT 37 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK ADDITION, SAID ADDITION BEING  
A SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 AND NE 1/4 AND OF THE NW 1/4  
OF THE NE 1/4 OF THE NE 1/4 OF SEC. 2, TOWNSHIP 39 NORTH, RANGE 13 EAST,  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
16-02-207-007

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 2863 12/08/94 14:46:00  
#8933 4 KB \*-04-CIS 1.1.65  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of November, 19 94.

BANC ONE MORTGAGE CORPORATION

By

DANIEL A. WISLEY  
VICE PRESIDENT

By

NANCY E. BLACKLEDGE

LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA )  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of November  
19 94, personally appeared DANIEL A. WISLEY and  
NANCY E. BLACKLEDGE, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Notary Public

This instrument prepared by:

De Anne K. Johnson  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
450 E WASHINGTON ST  
SUITE 334  
INDIANAPOLIS, IN 46204



JULIE K. WILSON  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF JOHNSON  
MY COMMISSION EXPIRES NOVEMBER 18, 1997

AFTER RECORDING MAIL TO:

QUINTANILLA FLAVIA E  
3233 W PIERCE

CHICAGO, IL 60651

ANDREW P. MAGGIO, JR. & ASSO  
TITLE DIVISION  
7824 W. BELMONT AVENUE  
CHICAGO, IL 60634

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CLERK OF COOK COUNTY  
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