\$23.00

DEPT-01 RECORDING

T### 15 TRAN 2562 12798794 14:18:00 #K561 # JB \*-04-031374

COOK COUNTY RECORDER

METURN TO:
EMPIRE OF AMERICA REALT/ CREDIT GORP.
EMPIRE PLAZA
TOO SENECA STREET
BUFFALOW NY 14203-2933

21430-03857 498016-5

ATTH. DOCUMENT CONTROL

AMWEST 10/05/94 6545974 102.270

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT GORP., ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT TWO EMPIRE PLAZA, 100 SENERA STREET, BUFFALD. NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 AND MORE PAID BY AMMEST SAVINGS ASSOCIATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 4001 EAST 29TH STREET, SUITE 120, BRYAN, TEXAS 77802 HEREBY 122IGNS UNTO THE ASSIGNEE, A CERTAIN MORTGAGE MADE BY DOUGLAS E. COOPER 70 MPIRE OF AMERICA REALTY CREDIT CORP., GIVEN TO SECURE PAYMENT OF THE SUM G. \$89,000.00 AND INTEREST. DATED SEPTEMBER 20, 1994 AND RECORDED ON SEPTEMBER 20, 1994 IN COOK CLERKS OFFICE IN LIBER 94-846847 OF MORTGAGES AT PAGE N/A, CD ERING PREMISES SITUATED IN THE CITY OF LAGRANGE, COUNTY OF COOK, STATE OF ILLINOIS.

TOGETHER WITH THE NOTE OF OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO GROW OUT THEREON WITH INTEREST.

TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES, IND ISSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS THEREOF, THE ASSIGNOR HAS CAUSED ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, AND THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER THIS 7TH DAY OF NOVEMBER, 1994.

HARRIS, UNIT #75 GF INGE IL 60525 LAGRANGE

EMPTRE OF AMERICA REALTY CREDIT CORP

Tax 10#18-04-214-018 &-020

COLLEEN L PRESIDENT

STATE OF NEW YORK COUNTY OF ERIE CITY OF BUFFALO

ON THE 7TH DAY OF NOVEMBER, 1994 BEFORE ME PERSONALLY CAME COLLEEN L. DEE TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 59 ARGONNE DRIVE, KENMORE, NEW YORK 14217 THAT HE/SHE IS VICE PRESIDENT OF EMPIRE OF AMERICA REALTY CREDIT CORP., THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE INSTRUMENT, THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION, THAT THE SEAL AFFIXED TO SAID I STRUMENT IS SUCH CORPORATE SEAL, THAT IT WAS SO AFFIXED BY THE ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY LIKE ORDER.

Like to the NOTARY PUBLIC
JANET WHITEAKER
NOTARY PUBLIC, STATE OF NEW ORK
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES JUNE 15, 1935

ASSIGNMENT OF MORTGAGE

EMPIRE OF AMERICA REALTY CREDIT CORP. TWO EMPIRE PLAZA, 100 SENECA STREET BUFFALO, NEW YORK 14203

AMWEST SAVINGS ASSOCIATION 4001 EAST 29TH STREET, SUITE 120 BRIAN, TEXAS 77802

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

Elmin, Colins -

UNIT 75-GF IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING LASCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FLET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECL/PATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILL 1/OIS AS DOCUMENT NUMBER 936387/2 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OUTDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OUTDOM TO THE ECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.48 PERCENT D TEPEST IN THE COMMON ELEMENTS OF SAID PARCELS.

:

04031374

9484EAA

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