

FNMA

0004**
REDDEN #
POSTAGES #
04032667 #
SUBTOTAL 23.50
CHECK 23.50
PLACE BY 0009
MC# 00002

12/07/94

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

04032667

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/09/92 made and executed by

CIDRONIO S MARTINEZ VICTORIA MARTINEZ

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***135,000.00 covering premises situate 1645 WEST OLIVE AVENUE CHICAGO COOK ILL. 606600000

PI# 14-00-412-012-0000 Document # 92856155 Recorded 11/16/92 and recorded in the Office of RECORDER OF DEEDS of COOK County, ILL. in BOOK of mortgages, PAGE

Together with the hereditaments, and premises in, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: D. Sue Rogers, ASST. VICE PRESIDENT
Andria Polley, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASST. VICE PRESIDENT and ANDRIA POLLEY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Christopher Biernaski
Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



3350

RCX 260 UNOFFICIAL COPY

009733787

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

705
192124

92856155

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on ~~NOVEMBER 9TH~~, 1992
The mortgagor is ~~CIDRONIO SALGADO MARTINEZ AND VICTORIA MARTINEZ~~, HUSBAND
AND WIFE ~~JOSE MARTINEZ MARRIED TO YOLANDA MARTINEZ~~

(~~"Borrower"~~). This Security Instrument is given to
~~BANK UNITED OF TEXAS FSB~~
which is organized and existing under the laws of ~~UNITED STATES~~, and whose address is
~~3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027~~

(~~"Lender"~~). Borrower owes Lender the principal sum of
~~ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100~~
Dollars (U.S. \$ ~~135000.00~~). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("~~Note~~"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
~~DECEMBER 1ST, 2022~~. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in ~~COOK~~

County, Illinois:

LOT 43 IN BLOCK 6 IN ASHLAND AVE. & CLARK ST. ADDITION TO
EDGEWATER, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 6 AND OF PART OF THE SOUTH WEST 1/4 OF
THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 14-06-412-012-0000

92856155

DEPT-01 RECORDING \$35.00
T#2222 TRAIL 2821 11/16/92 12:42:00
#0286 # 92-856155
COOK COUNTY RECORDER

01032667

which has the address of 1645 WEST OLIVE AVENUE
[Street]

CHICAGO
[City]

Illinois 60660
[Zip Code] ("Property Address");

3572