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RECORD 4  
POSTAGE 4  
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SUBTOTAL 234.50  
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0012 ME#

12/07/94

COOK COUNTY  
RECORD  
JESSIE WHITE  
MARSHAL OFFICE

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of **TX**, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 4800 RUTLAND SPEEDWAY, HOUSTON, TEXAS 77008

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

04032670

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/26/92 made and executed by

MARIA G ALVARADO RAYMUNDO ALVARADO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*113,850.00 covering premises situate

2046 S. ASH  
DES PLAINES

COOK

IL 600160000

PIN# C9-29-406-015 Doc. # 92662437 Recorded 9/4/92  
and recorded in the Office of RECORDER OF DEEDS of COOK  
County, IL in BOOK of Mortgages, PAGE

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS  
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: Sammye Alsobrooks  
SAMMYE ALSOBROOKS, VICE PRESIDENT

Andria Polley  
ANDRIA POLLEY, ASSISTANT SECRETARY

STATE OF TEXAS )  
 ) ss

COUNTY OF HARRIS )

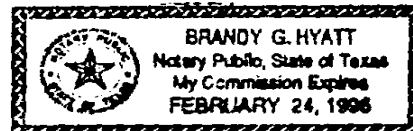
**Be It Remembered That On This** 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared **SAMMYE ALSOBROOKS** who is the **VICE PRESIDENT** and **ANDRIA POLLEY** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

Brandy G. Hyatt  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

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0.2 0 3 2 5 7 8

LOT 78 IN HOWARD HIGHLANDS UNIT 1 BEING A SUBDIVISION OF THE  
WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE  
WEST 33 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH  
EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-29-406-015

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