

0004
REGGIN * 23.0
POSTAGES * 2.50
94032790 H
SUBTOTAL 25.50
CHECK
0032 # 2820
12/07/94

COOK COUNTY
JESUIT SITE
MORTGAGE OFFICE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

a corporation organized and

existing under the laws of the State of TX

referred to as ASSIGNOR, for and in

consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

03032790

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 7-15-93 made and executed by

FRANCISCO M MOMBELA JR. FLORA A MOMBELA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***112,000.00 covering premises situate

2219 N. LOWELL AVENUE
CHICAGO

COOK

IL 606390000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK _____ of Mortgages, PAGE _____

Document 93405025 Parcel # 13-34-010-014

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: Daniel E. Cooper, SENIOR VICE PRESIDENT

Lynne Berkemeier, ASSISTANT SECRETARY

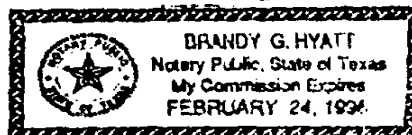
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 17TH day of SEPTEMBER 19 93

before me, the undersigned authority, personally appeared DANIEL E. COOPER who is the SENIOR VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Brandy G. Hyatt
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



03032790

234

UNOFFICIAL COPY

00878488

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MFG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



Handwritten numbers: 225, 220674

93425025

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 24TH, 1993
The mortgagor is FRANCISCO M. MOMIELA, JR. AND FLORA A. MOMIELA, HUSBAND
AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of THE UNITED STATES
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, and whose address is

31328

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWELVE THOUSAND AND 00/100
Dollars (U.S. \$12000.00)

This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 1ST, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND
LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR.'S PENNOCK
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX I.D.#13-34-210-014

04032790

DEPT-01 RECORDING \$35.5
T61111 TRAN 0080 06/04/93 14:16:00
#2755 # *-93-425025
COOK COUNTY RECORDER

93425025

which has the address of 2219 N. LOWELL AVENUE
(Street)

CHICAGO
(City)

Illinois 60629 ("Property Address")
(Zip Code)

ILLINOIS Single Family Fannie Mae Freddie Mac UNIFORM INSTRUMENT
ITEM 1876 (9/202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.
To Order Call 1-800-530-9393 FAX 616-751-1131

Handwritten number: 3552