

WHEN RECORDED MAIL TO:

MAK

FIRST NATIONWIDE BANK (Assignor) Loan Document Services Bldg A-1 P O BOX 348450 Sacramento, CA 95834

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 02341050160000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank,

("Assigne.") hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$156,000 dated 11/12/1992 and recorded one 5/27/1993 as Instrument No. 93-403726, in Book , Page of Official Records in the Office of the Courty Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly Lown as: 2706 MILLSTONE LANE, ROLLING MEADOWS, IL 60008.

As more particularly deserted as follows:

LOT 27 IN BLOCK 4 IN FILM GROVE CREEK, PHASE 2, DEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 HORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TYAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT NUMBER 24621516, IN COOK COUNTY, ILLINOIS.

Dated as of 08/25/94.

FIRST NATIONWIDE BANK, A Federal Savings Fan.

Brian J MacDonnell Vice President

STATE OF CALIFORNIA COUNTY OF YOLO

On AUG 3 0 1994 before me, AH, Scott Notary Public, personally appeared Brian J. MacDonnell Vice President, personally knorm to rie (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacrament J. CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that lief he executed the same in his/hist authorized capacity(les) and that by his/hist signature on the instrument the present, or the entity upon behalf

of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Signature of Notary

EXECUTED IN West Sucramento Prepared By: Jeff Baxter

Comm. #981147

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NOTAP: N. VIC - CALFORMA
S MAST \ COUNTY
My Committee January 7, 1997

Corporate Seal

COOK COUNTY
RECORDER
JESSE WHITE
MARKIIAM OFFICE

12/07/94 0041 MCH 13:37
RECOBIN % 23.00
POSTAGES % 0.50
04032938 H
12/07/94 0041 MCH 13:37