

UNOFFICIAL COPY

PREPARED BY:  
RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

BOX 169

04032100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9913452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE, MILWAUKEE, WISCONSIN 53202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1994  
executed by  
JAMES A. SAULS AND KATHLEEN BURGESS, HUSBAND AND WIFE

to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC. DEPT-01 RECORDING \$23.00  
a corporation organized under the laws of STATE OF ILLINOIS . T#0011 TRAN 4881 12/09/94 09:42:00  
and whose principal place of business is 576 LINCOLN AVENUE . #1513 + RV \*-04-032100  
WINNETKA, ILLINOIS 60093 . COOK COUNTY RECORDER

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 1 IN OWNERS SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 70 IN SECTION 13,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

04032099  
04032100

10-13-405-001-0000

Commonly known as:  
1330 CHURCH STREET, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.

On 12/7/94 before me, the  
(Date of Execution)

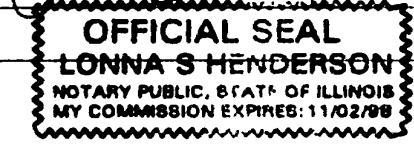
BY: Richard Nash  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Richard Nash  
known to me to be the President  
and

BY:  
ITS:  
WITNESS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Lonna S Henderson  
Cook County,  
My Commission Expires 11/02/98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

04032100

BOX 169

*[Handwritten Signature]*

REF 74805 282

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01/15/2018

Property of Cook County Clerk's Office

01/15/2018  
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