

04032242

Check One

Initial Lien

Renewal of Lien  
(If renewal show filing date of initial lien) \_\_\_\_\_

State of Illinois  
 Department of Public Aid

NOTICE AND CLAIM OF LIEN

Notice is hereby given and I, Waymon Starks, acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 23 in Block 5 in Merrionette Manor, being a Subdivision in the East 1/2 of the Northeast 1/4 of Section 12, North of the Indian Boundary Line in Township 37 North, Range 14 East of the Third Principal Meridian, according to the Plat of said Subdivision recorded in the Recorder's Office of Cook County, Illinois, as Document Number 14127310, and commonly known as 2321 E. 97th St., Chicago, Illinois.

DEPT-01 RECORDING \$23.00  
 T#0011 TRAN 4889 12/09/94 14149100  
 #1657 # RV #-04-032242  
 COOK COUNTY RECORDER

a legal or equitable interest in said described real estate is owned by:  
 Grace Perkins 03-218-878415

Name	Category and Case Number
2321 E. 97th St.	Chicago, Illinois
Address	City State

This lien is claimed for all Aid to the Aged, Blind or Disabled (AAED) assistance paid to or on behalf of said Grace Perkins for:  
 (Client)

- Financial Assistance under Article III of the Illinois Public Aid Code
- Medical Assistance under Article V of the Illinois Public Aid Code

and for payments made to preserve the said lien in accordance with statutory provisions.

Date DECEMBER 9, 1994.

Waymon Starks  
 Local Office Administrator of Public Aid

WILL CALL

# UNOFFICIAL COPY

9/19/2010


STATE OF ILLINOIS )  
 )  
 ) SS  
 )  
COUNTY OF COOK )

I, Steven Kent, Notary Public, do hereby certify that

Wagon Starks Local  
Office Administrator of Public Aid, personally known to me to be the same person whose  
name is subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that she/he signed the said instrument as required of her/him by law,  
for the uses therein set forth

Given under my hand and seal this

9 day of October A.D., 199

  
\_\_\_\_\_  
Notary Public



4032242

**WILL CALL**