

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0403342207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 09:07 AM Pg: 1 of 2

Loan Number: 0017023797

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Century 21 Mortgage holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ONESIMO AVITIA

Original Mortgagee(S): CENTURY 21 MORTGAGE

Original Instrument No: 0011049017

Date of Note: 10/26/2001

Original Recording Date: 11/07/2001

Property Address: 1727 N 40th Ave Stone Park STONE PARK, IL 60160

Legal Description:

LOTS 36 AND 37 IN BLOCK 17 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 04, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Pin #: 15-04-109-010-0000,15-04-109-011-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2004.

Century 21 Mortgage
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

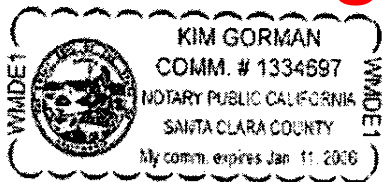
State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 01/29/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Century 21 Mortgage, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==
Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

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Property of Cook County Clerk's Office