1st UNOFFICIAL COP

THIS INSTRUMENT WAS DRAFTED BY:

JIM CLARIN 612-814-3407 U.S. BANK N.A. 1550 EAST 79TH STREET, SUITE 255 BLOOMINGTON, MN 55425

Doc#: 0403344047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2004 11:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. BANK N.A.

1550 EAST 79TH STREET, SUITE 255

BLOOMINGTON, MN 55425

PIN#

Pool#

Loan #

7810200182

Assignment of Real Estate Mortgage/Deed of Trust FOR VALUE RECED FD, the undersigned hereby grants, assigns and transfers to

₩ilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated , executed by FEBRUARY 15,2002

WILLIAM J. SEDLAK AND A'N MARIE SEDLAK , HUSBAND AND WIFE

its Successors and/or Assigns a corporation organize i under the laws of the

and recorded on -- 1-17-07-

ac Document No. 0620733 018

page(s)

, in Book/Volume No.

Certificate No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 45 IN PLUM GROVE HILLS, UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SE CTION 27, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE TIRD PRINCIPA L MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on Cert. No. Pg.

Book

Commonly Known As: Commonly Known As: 628 W. PEREGRINE DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

Hocks

UNOFFICIAL COPY

| Pool # | | | | |
|-------------------------------------|-------------------------------------|--|---------------------------------|--|
| Loan # | 7810200182 | | | |
| | | U.S. BANK N.A. | Y | |
| | | BY: MARCIE WIESE ITS: MORTGAGE DOCUMENTATION | COLL ION OFFICER | |
| | | BY Jely Una | guman_ | |
| STATE OF MINNESOTA | | KELLY UNGERMAN | / | |
| COUNTY O | F YENNEPIN | ITS: MORTGAGE DOCUMENTATI | ON OFFICER | |
| The foregoin | g instrument was acknowledge before | me this 22ND | day of | |
| APRIL | , 2002 | by marcie wiese | and | |
| KELLY UN | GERMAN | the mortgage documentati | · | |
| and MOR | IGAGE DOCUMENTATION OFFICE | of U.S. BANK N.A. | | |
| a Corporation under the laws of the | | | , on behalf of the Corporation. | |
| Notary Public | Doris a. Hellewik | + County | | |