

UNOFFICIAL COPY



DOCUMENT PREPARED BY:

M&I Bank, FSB
- PO Box 5920
Madison, WI 53705-0920
Joni Keehn,
- Paid Loan Processor
(800) 541-6144 x5600

Doc#: 0403344122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 04:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

KURT D ZITO
2716 N MONTICELLO
CHICAGO IL 60647

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KURT D ZITO UNMARRIED

Original Mortgagee: GB HOME EQUITY ASSIGNED TO M&I BANK, FSB

Dated: AUGUST 24, 2001

Date Recorded: OCTOBER 16, 2001

Book: 6721

Page: 0026

Document/Instrument #: 0010957848

Property Address: 4862 N ASHLAND AVENUE, CHICAGO IL 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION, WHICH IS ATTACHED TO THIS SATISFACTION AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN

Pin #: 14-07-423-059-1006

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on October 27, 2003.

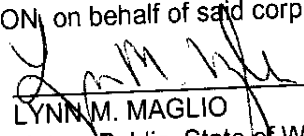
M&I BANK, FSB


By: KATY HURLEY
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on October 27, 2003 by KATY HURLEY, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.




LYNN M. MAGLIO
Notary Public, State of Wisconsin
My commission expires 01-18-2004

Account No.: 726-00001-00053161295

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15 AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

LEGALD