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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

Doc#: 0403345091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 12:15 PM Pg: 1 of 2

When Recorded Return To:
MICHAEL KRUPA
15947 BLACKWATER CT
TINLEY PARK IL 60477

Michael Krupa
490 S. LaSalle Suite 1617
Chicago, IL 60605



SATISFACTION

CITIMORTGAGE, INC. #0703776476 "KRUPA" Lender ID:232/1677032415 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MICHAEL KRUPA, A SINGLE MAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/04/2001 Recorded: 05/16/2001 in Book/Reel/Liber: 2229 Page/Folio: 0100 as Instrument No.: 0010410953, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 27-24-10-088-0000

Property Address: 15947 BLACKWATER CT, TINLEY PARK, IL 60477-6758

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.
On January 20th, 2004

By:
GERALDINE SIMPSON, Vice-President

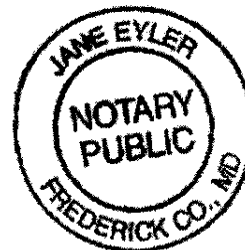


STATE OF Maryland
COUNTY OF Frederick

On January 20th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER
Notary Expires: 11/01/2005



Prepared By: Savio Fernandes, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-866-558-3662

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PARCEL 1:
THE NORTH 21.00 FEET OF THE SOUTH 89.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 40 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 17 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS WEST 56.90 FEET, TO THE AFORESAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DEGREES 30 MINUTES 17 SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

Property of Cook County Clerk's Office