

UNOFFICIAL COPY



Doc#: 0403347159
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/02/2004 10:37 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048345330 LPS #: 2362562 Bin #: 010904_11



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 8/31/2000 made and executed by
ROOSEVELT MCCRAY AND LUEVENIA MCCRAY, HIS WIFE AS JOINT TENANTS to secure
payment of the principal sum of \$135550.00 Dollars and interest to HOMESIDE
LENDING, INC. in the County of COOK and State of IL Recorded: 9/8/2000 as
Instrument #: 00699488 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-29-429-003

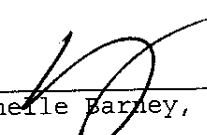
Property Address: 7811 S SANGAMON ST, CHICAGO, IL 60620-2813.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 14, 2004.

Midfirst Bank as Mortgagee

BY


Michelle Barley, Vice President

IL_021_2362562_0048345330_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON January 14, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

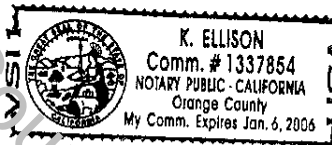


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/25/2004



1/30/2004
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0048345330 LPS#: 2362562 Bin #: 010904_11



LOT 33 IN BLOCK 30 IN WEST AUBURN SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31, AND 32 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office