

UNOFFICIAL COPY



Doc#: 0403347168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2004 10:41 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0002442648 LPS #: 2368238 Bin #: 011404_12



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, Trustee under the trust agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-through Certificates Series 2000-BC2 hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/1999 made and executed by JUAN VALADOLID, UNMARRIED to secure payment of the principal sum of \$155200.00 Dollars and interest to BNC MORTGAGE INC. in the County of COOK and State of IL Recorded: 12/23/1999 as Instrument #: 09192926 in Book: 9808 on Page: 0114 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.


Legal Description (if applicable): LOT 126 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 13-27-110-022
Property Address: 3054N KNOX AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 16, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for First Union National Bank, Trustee under the trust agreement dated May 1, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-through Certificates Series 2000-BC2 as Mortgagee

BY 
Michelle Barney, Asst. Secretary



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STATE OF CA
COUNTY OF ORANGE

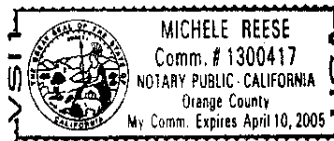
ON January 16, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 203, Tustin, CA 92780
(MIN #:100099400024426480) 632 2501
1/17/2004



2/6/2004
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