Document Prepared by: ILMRSD UNDFFICIAL COPY

Carla Froehlich

When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301 Release Department Loan #: 7810303704

Investor Loan #: 497760770

Pool #:

PIN/Tax ID #: 02151120850000

Property Address: 783 N WALDEN DR PALATINE, IL 60067-



Doc#: 0403347259

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/02/2004 02:18 PM Pg: 1 of 2

## MCTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and office of said Mortgage.

Original Mortgagor(s): ANDREW J POWEPS, A UNMARRIED MAN

Original Mortgagee: AMERIHOME MORTGAGE

Loan Amount: \$ 228,000.00

Date of Mortgage: 03/31/2003

Date Recorded: 04/15/2003

Liber/Catinet:

Page/Drawer:

Document #: 0310511127

Legal Description: SEE PAGE 2

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the indersigned has caused these presents to be executed on this date of 01/02/2004.

US BANK, NA,

Mary Ann Greenwell

Mortgage Documentation Officer

Jang Fulkersor

Mortgage Banking Officer

State of KY County of DAVIESS

On this date of 01/02/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Morgage Banking Officer and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung
My Commission Expires: 05/05/2007





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OMDE MESSAGE: POST-PROCEDURE IS USED ON THIS SCRN DISPLAY ONLY SCRN: 7745 LOAN/CN: 7810303704 ACTN: DISP OCCR L1: 01 L2: 00 LEGAL DESCRIPTION & NAME INPUT A. POWERS ..NEXT SCREEN 7746 ---- \* OMNI \* -----NAMES AS THEY SHOULD APPEAR ON LEGAL DOCS: < ANDREW J. POWERS, A UNMARRIED MAN LEGAL DESCRIPTION AS IT APPEARS ON THE MORTGAGE: < PARCEL 1: THE NORTHWESTERLY 29.36 FEET OF THE SOUTHWESTERLY < 83.64 FEET OF LOT 1, AS MEASUREDD ALONG THE NORTHWESTERLY AND < SOUTHWESTERLY LINES THEREOF, IN THE TOWNHOMES FO TIMBERLAKE < ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, > < TOWNSHIP 42 NORTH. RAGNE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN > < IN COOK COUNTY, ILLINOIS. < PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS < SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND < RESTRICTIONS AND EASEMENTS RECORDED MAY 2, 1990 AS DOCUMENT < 90201697. County Clark's Office NAME OF TRUSTEE AS THEY APPEAR ON LEGAL DOCS:

Date: 12/22/03 Time: 9:19:46 AM