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Doc#: 0403347207
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 12:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15919199 LPS #: 2367558 Bin #: 011304_2



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/19/1999 made and executed by JOHNNIE W WILLIAMS AND DELORES WILLIAMS, BOTH MARRIED to secure payment of the principal sum of \$15840.82 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORP. in the County of COOK and State of IL Recorded: 9/14/1999 as Instrument #: 99869723 in Book: 7687 on Page: 0043 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

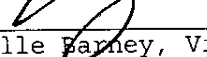
Tax ID No. (if applicable):

Property Address: 13714 PULASKI RD, ROBBINS, IL 604720000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 15, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Vice President

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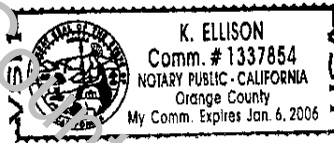
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STATE OF CA
COUNTY OF Orange

ON January 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI

2/5/2004
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IL_021_2367558_15919199_GRP4

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EXHIBIT A

Loan#: 15919199 LPS#: 2367558 Bin #: 011304_2



**LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN LINCOLN MANOR 4TH ADDITION,
BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., WHICH LIES IN
MID I OTHIAN TURNPIKE IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.:
28-25 214-062.**

Property of Cook County Clerk's Office