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0403347213

Doc#: 0403347213

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 02/02/2004 12:47 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MoreEquity, Inc. (MECKEL)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0000928803 LPS #: 2357791 Bin #: 01-12-04AP



KNOW ALL MEN BY THESE PRESENTS,
THAT MoreEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 3/22/02 made and executed by LINDA
MEINERS to secure payment of the principal sum of \$62500.00 Dollars and
interest to FIRST HORIZON HOME LOAN CORPORATION in the County of COOK and
State of IL Recorded: 4/5/02 as Instrument #: 0020389989 in Book: 2943 on
Page: 0267 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-29-111-009


Property Address: 6137W NELSON, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 14, 2004.

MoreEquity, Inc. as Mortgagee

BY


Michelle Barney, Vice President


IL_021_2357791_0000928803_GRP4

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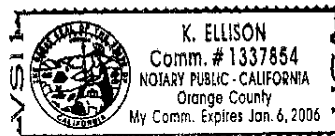
STATE OF CA
COUNTY OF Orange

ON January 14, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B02 5617



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EXHIBIT A

Loan#: 0000928803 LPS#: 2357791 Bin #: 01-12-04AP



**LOT 56 IN BLOCK 4 OF VOLK BROTHER'S RESUBDIVISION OF SUNDRY LOTS IN
BLOCKS 1 THRU 3 AND 4 IN ARMSTRON'S BELMONT SUBDIVISION OF THE WEST 1/2
OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office