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Doc#: 0403347231
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 01:51 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

B12

SATISFACTION OF MORTGAGE

Loan #: 0047189652 LPS #: 2362390 Bin #: 011204_16



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/5/00 made and executed by JESUS A. LUNA - SUSTATIA, A SINGLE PERSON, AND ESTELA LUNA - SUSTAITA, A SINGLE PERSON, AND RENE RAMOS, A SINGLE PERSON to secure payment of the principal sum of \$143814.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANCITY.COM, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/5/01 as Instrument #: 0010015662 in Book: 4340 on Page: 0223 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

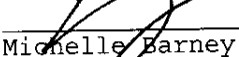
Tax ID No. (if applicable): 19-14-127-060-0000

Property Address: 3634 W 58TH PL, CHICAGO, IL 60629-3902.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 15, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY 
Michelle Barney, Vice President

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A

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STATE OF CA
COUNTY OF Orange

ON January 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



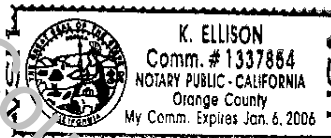
K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100058300880072791)

1/25/04



1/30/04
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0047189652 LPS#: 2362390 Bin #: 011204_16



LOT 30 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 20 FEET OF LOT 31 IN BLOCK 25 IN JAMES J. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH WEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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