

SBI # 20038845

Prepared By:

L. EXSON
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0403349106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/02/2004 10:03 AM Pg: 1 of 3

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

M/A # 100015710018105284

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22758763

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc.
1595 Springhill Road, Suite 310 Vienna, VA 22182

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003
executed by
DAWN E. JENSEN, A SINGLE PERSON

TO MIDWEST BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

0030413496

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

110 SOUTH EAST AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK AND TRUST COMPANY

On FEBRUARY 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its: Vice President

known to me to be the James L. Freeland
and

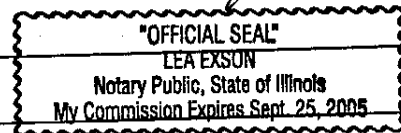
known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: Samuel Shaffer

Notary Public



My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

16-07-403-043-1006
16-07-403-043-1028

16-07-403-043-1028

PIN: 16-07-403-043-1006

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

22758763

UNOFFICIAL COPY

LEGAL DESCRIPTION

File No.: 20038895

Units Number 110-2 and P-7 in Park East Condominium as delineated on a survey of the following described Real Estates:

Lots 1, 2 and 3 and the East Half of Lot 4 (except the South 90 feet thereof of said lots); and that part of Lot 5 lying South of the North 72.0 feet of said Lot (except the East 31.60 feet thereof); and that part of Lots 6 and 7 lying South of the North 72.0 feet thereof; and Lots 8 and 9; all in Block 42 in the Village of Ridgeland, being a subdivision of the East Half of the East Half of Section 7, and also the Northwest Quarter and the West Half of the West Half of the Southwest Quarter of Section 8, all in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 24,600,637 together with its undivided percentage interest in the common elements