IOFFICIAL CO Prepared By: PILLAR FINANCIAL, LLC 0403349123 415 CREEKSIDE DRIVE, SUITE 130 Eugene "Gene" Moore Fee: \$28.00 PALATINE, ILLINOIS 60074 Cook County Recorder of Deeds Date: 02/02/2004 10:11 AM Pg: 1 of 3 PILLAR FINANCIAL. 415 GREEKSIDE DRIVE, SUITE 130 PAI ATINE 11 NOTE 50074 WHEN RECORDED MAILTO: SPACE ABOVE THIS LINE FOR RECORDER'S USE SBITTLE INC. 415 Creekside Site Suite 107 Assignment of Real Estate Mortgage LOAN NO.: 61-32-72640 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VERYOU HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2004 executed by ERIC C. CRIMMINS, UNM, RF. 150 to PILLAR FINANCIAL, LLC a corporation organized under the laws of THE STATE J' ILLINOIS and whose principal place of business is 415 CREEKSIDE FRIV:, SUITE 130 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 220 W. COLFAX STREET - UNIT 202, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PILLAR FINANCIAL STATE OF ILLINOIS COUNTY OF COOK before 2004 JANUARY 22. (Date of Execution) me, the undersigned a Notary Public in and for said ANDREW G. EALOMO By: County and State, personally appeared ANDREW G. PALOMO Its: VICE PRESIDENT known to me to be the VICE PRESIDENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Official Seal Machelle Marie Felten Directors and that he/she acknowledges said instrument to Notary Public State of Illinois My Commission Expires 05/20/06 be the free act and deed of said corporation, Notary Public Machel

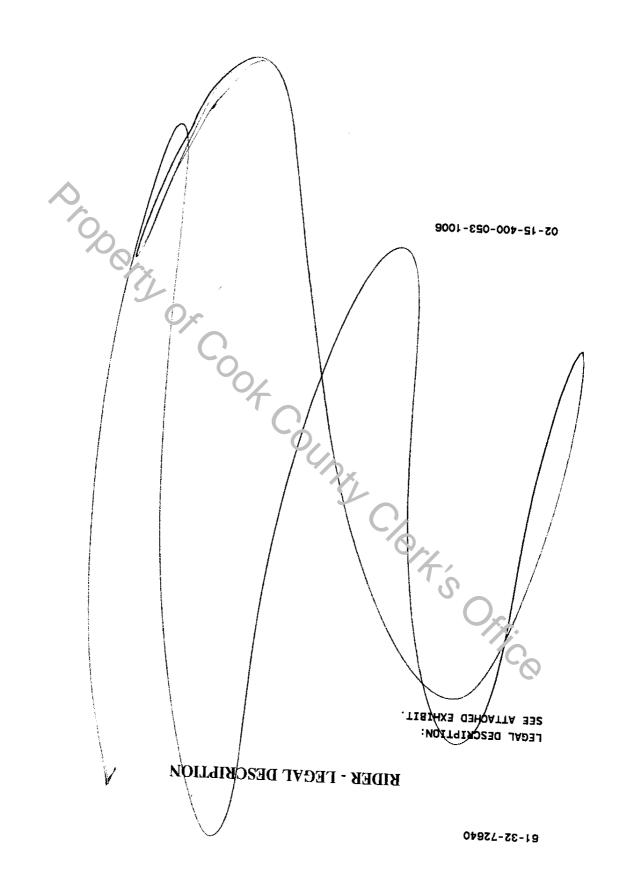
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

File No.: 20049535

Unit 220-202 together with its undivided percentage interest in the common elements in the Georgetown Condominiums of Palatine, as delineated and defined in the declaration recorded as document number 98835732, as amended from time to time, in the West ½ of the Southeast ¼ of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian,

in Cook County, Illinois. Or COOP COUNTY CLOTHE OFFICE