



Doc#: 0403349123  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/02/2004 10:11 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

~~PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074~~

WHEN RECORDED MAIL TO:  
SBI TITLE INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

415 Creekside Drive - Suite 107  
Palatine, Illinois 60074  
**Assignment of Real Estate Mortgage**

LOAN NO.: 61-32-72640

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERMONT HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 16, 2004**  
executed by **ERIC C. CRIMMINS, UNMARRIED**

to **PILLAR FINANCIAL, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**  
**PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**220 W. COLFAX STREET - UNIT 202, PALATINE, ILLINOIS 60087**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On JANUARY 22, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: ANDREW G. PALOMO  
Its: VICE PRESIDENT

known to me to be the  
and

**ANDREW G. PALOMO**  
**VICE PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Machelle Marie Felten

My Commission Expires 05/20/06 MCHENRY County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

02-15-400-053-1006

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT.

RIDER - LEGAL DESCRIPTION

61-32-72640

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

File No.: 20049535

Unit 220-202 together with its undivided percentage interest in the common elements in the Georgetown Condominiums of Palatine, as delineated and defined in the declaration recorded as document number 98835732, as amended from time to time, in the West ½ of the Southeast ¼ of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

