UNOFFICIAL COPY Prepared By: PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 0403349127 PALATINE, ILLINOIS 60074 Doc#: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/02/2004 10:12 AM Pg: 1 of 3 PILLAR FINANCIAL, LLC 415 CREEKSIDE BRIVE, SUITE 130 PALATINE HETHOIS 60074 WHEN RECORDED MAIL TO: SPACE ABOVE THIS LINE FOR RECORDER'S USE SBITTLE, INC. 415 Creeksice Digre Suite 107 Palatine, Illi Corporation Assignment of Real Estate Mortgage LOAN NO.: 63-15-25953 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, 50 75 NORTH FAIRWAY DRIVE, VERNIN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2004 executed by ZDENKO DRNOVSEK AND LAND DRNOVSEK, HUSBAND AND WIFE to PILLAR FINANCIAL, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 415 CREEKSIDE JRI'E, SUITE 130 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 6033 N. SHERIDAN ROAD #24J, CHICAGO, ILLINOIS 60660 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PILLAR FINANCIA STATE OF ILLINOIS COUNTY OF COOK before On JANUARY 26. me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: VICE PRESIDENT Its: ANDREW G. PALOMO known to me to be the

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

and

VICE PRESIDENT

By:

Its:

Witness:

My Commission Expires 05/20/06

Official Seal
Machelle Marie Felten
Notary Public State of Illinois
My Commission Expires 05/20/06

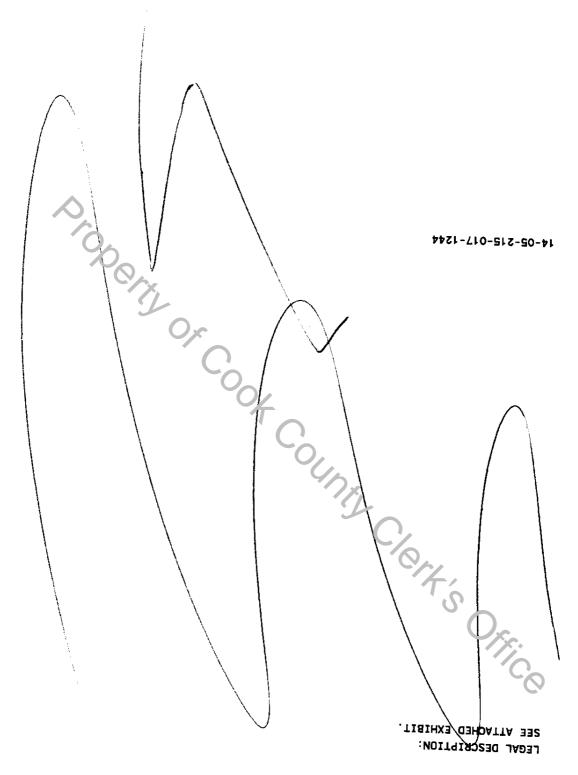
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## LEGAL DESCRIPTION

File No.: 20049543

Unit number 24J as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1, 2, 3, 4 and 5 (except the West 14 feet of said lots) in Block 16; also all that land lying East of and adjoining said lots 1, 2, 3, 4 and 5 lying Westerly of the West boundary line of Lincoln Park as shown on the Plat of Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931, as document number 10933695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional ½ of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "A" to the Declaration made by Central National Bank in Chicago as trustee under trust number 15485 recorded in the Office of the Recorder of Cook County, Illinois as document number 21426211; together with an undivided percentage interest in said development parcel (excepting from said development parcel all property and space comprising all the unites defined and set forth in said Declaration and Survey) commonly known as 6033 North Sheridan Road, Unit Number 24J, Chicago, Illinois.

LOF COOP COUNTY CIEPTS OFFICE

SCHEDULE A ALTA Commitment - 1966 STEWART TITLE GUARANTY COMPANY