

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0403349296
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 04:19 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1004215762
PIN No. 19-08-322-005



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 17 IN BLOCK 6 IN
FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, A
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 5339 SOUTH MEADE AVE., CHICAGO, IL 60638
Recorded in Volume _____ at Page _____
Instrument No. 0020822761, Parcel ID No. 19-08-322-005
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ANTHONY J MATRANGA III, UNMARRIED

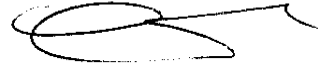
J=NATC.019070
(RIL1)

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Loan No. . . 1004215752
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on DECEMBER 31, 2003

FIRST FRANKLIN FINANCIAL CORPORATION



CARLA TENEYCK
VICE PRESIDENT



CARYN KILLIAN
SECRETARY

Property of Cook County Clerk's Office
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this DECEMBER 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

