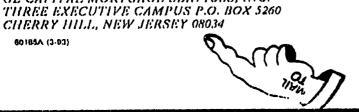
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	ASSIGNMENT (OF MORTGAGE	
Know all Men t	y these Presents	, that EXPRESS AMERICA	MORTGAGE
9060 E. VIA LINDA STR existing under the laws o gonsideration of the sum United States of America • 9060 E. VIA LANDA STR	I the Sinte of AZ of CNE COLLAR and OTHE , and other good and valuab	·	,a corporation organized and to as ASSIGNOR, for and li lawful money of the ald by
GE CAPITAL MORNG THREE EXECUTIVE P.O. BOX 5260 CHERRY HILL, NEW	TAMPUS	hasalaati	or rotorrad to ne ASSIGNES.
at or before the enseate granted, bargained, sold sell assign transfer and	ng rost delivery of these pr	esents, the receipt whereof is I set over, and by these pre- BSIONSE and ha successors a	hereby acknowledged, has
	RMANN		
covering premises situate	()	IGNOR, to secure the sum of \$	· • • / • / • / • / • / • / • / • / • /
7775 W777	LAKEVIEW RD JÆTTA. ELINO	COOK	11. 60090ххххо
and recorded in the Office	OA 362 OOR SO RECORDER OF D K	EEDS of COOK Soc.	Ar 93 Suguas
described and granted, obligation in said indents or supplemental docume monies due and to grow and to the same. To have and its proper use, benefit MORTGAGOR in said in and assigns of said MORT in Witness Wand these presents to be	or mentioned and intende are of mortgage mentioned ints, or instruments, if any due thereon, and all its er it to hold the same un and behoof forever, subje- denture of mortgage name GAGOR therein. Thereof, the said ASSIC duly executed by its proper	emisor is and by said indentual do so to so with the appurts and thereby intended to be in a secured or intended to be state, right, when, interest, property in a secure of the said ASSIGNEE and its about, nevertheless, to the equipment, according to the heirs, executes. INOR has caused its corporate offices this date of JANUAR EXPRESS AMERICA M	mances, and the bond or secured and all incidental secured thereby, and all orty, claim and domand in tuccassors and assigns, to by of redemption of said administrators, successors sonl to be hereto affixed 100 , 19 94 .
I HEREBY CERTIFY T ADDRESS IS THREE EXECUTIVE P.O. BOX 5260 CHERRY HILL, NEW	CAMPUS	By: JANIES WALLS, VICE WARS	THE ALLEN A
STATE OF ARIZON	/// ;} } 88	ANTIFECONRO CONTROL CO	INPONATE BEAL rice Mortgage Corporation
Be it Remen	nbered That On T	his wild and the line	POPULATED TO STANDARD
who is norsonally known	to me and I am satisfied bot (s)he signed, souled with th thin instrument is the volun	enrod JAMES DAVIS ANGLE JONSON EXPRESS AMERICA: MOI the accepton of the persons who signed to a corporate seal and delivered tary act and deed of such corpo Note:	he within instrument, and
ECORD AND RETURN		EL STEPHEN	FFICIAL SEAL SIE H. LEON

60185A (3-93)



MARICOPA COUNTY
My Comm. Exp. 4-28-93

235%

UNOFFICIAL COPY

Property of Cook County Clerk's Office

("Londer")

Borrower owes Lender the principal sum of one hundred forty one thousand six hundred fifty and NO/100ths

Dollars (U.S. 5

which has the address of

141,650.00 7. This debt is evidenced by Borrower's note dated the same date as

this Security Instrument ("Note"), which provides for monthly gaynants, with the full debt, if not paid earlier, due and payable on August 1, 2023 . This Security Instrument secures to London (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in Cook Illinois:

> PARCEL 1: UNIT A IN THE ARLINGROVE NEIGHBORHOOD ASSOCIATION, A CONDOMINIUM, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 OF THE NORTH 217.16 FEET OF THE EAST 116.5 FEET OF THE WEST 223.02 FEET (EXCEPT THE WEST 50 FEET THEREOF DEDICATED FOR ROAS RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141767 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214. IN COOK COUNTY, ILLINOIS.

PIN 03-09-302-002

DES Plaines IC.

1775 Lakeview Road, Unit A, Wheeling

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