

T-NM/A

04033645

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DEPT-01 RECORDING 023.50  
T00012 TRAN 8474 12/09/94 07:55:00  
#8819 # SK # -04-033645  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE

0060 E. VIA LINDA STREET \* a corporation organized and  
existing under the laws of the State of AZ. referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by  
\* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensuing day delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of 07/09/93 made and executed by

MAUREEN R JURMANN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*141,650.00  
covering premises situate

1775 LAKEVIEW RD UNIT A  
WHEELING

COOK IL 60090XXXX

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_  
Received 9 20 93

Together with the hereditaments, and premises to, and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper officers this date of JANUARY 04, 1994.

EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

By: James Davis, VICE PRESIDENT

Angie Jonson  
CORPORATE SEAL  
Express America Mortgage Corporation  
STATE OF ARIZONA  
INCORPORATED, 1993

STATE OF ARIZONA )  
) ss  
COUNTY OF MARICOPA

Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS  
who is the VICE PRESIDENT and ANGIE JONSON  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE  
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL  
ELSIE H. LEON  
Notary Public-State of Arizona  
MARICOPA COUNTY  
My Comm Exp. 4-28-93



23 50/94

04033645

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:  
Experian Automated Mortgage Corporation  
P.O. Box 50610  
Phoenix, AZ 85082-0610

**UNOFFICIAL COPY**

Loan No.: 6556733

COOK COUNTY  
RECORDING  
**JESSE WHITE**  
SKOKIE OFFICE

11538584

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL. 80018

07/20/93

0012 MCH 12:08  
RECORDING 29.00  
MAILINGS 0.50

(Place Above This Line For Recording Date)

**MORTGAGE**

07/20/93

93579798 M  
0012 MCH 12:09

THIS MORTGAGE ("Security Instrument") is given on

July 9, 1993

The mortgagor is **Marken E. Jermann**, divorced and not since remarried

("Borrower").

This Security Instrument is given to **Midwest Capital Mortgage Corporation**

whose address is **949C North Plum Grove Road, Schaumburg, IL 60173**

("Lender").

Borrower owes Lender the principal sum of **one hundred forty one thousand six hundred fifty and NO/100ths**

Dollars (U.S. \$ **141,650.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **August 1, 2023**. This Security Instrument requires to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook County, Illinois**:

**PARCEL 1: UNIT A IN THE ARLINGROVE NEIGHBORHOOD ASSOCIATION, A CONDOMINIUM, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 OF THE NORTH 217.16 FEET OF THE EAST 118.5 FEET OF THE WEST 259.02 FEET ( EXCEPT THE WEST 50 FEET THEREOF DEDICATED FOR ROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: A PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214, IN COOK COUNTY, ILLINOIS.**

PIN 03-09-302-002

KE601 #

04033645  
6556733

Des Plaines, IL  
60018

which has the address of **1775 Lakeview Road, Unit A, Wheeling**

(West)

(City)

UNOFFICIAL COPY

Property of Cook County Clerk's Office