

4033651

DEPT-01 RECORDING \$23.50
100012 TRAM 8474 12/09/94 07158100
8825 BK 4-04-033651
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and not over, and by these presents does grant, bargain, sell, assign, transfer and not over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/14/93 made and executed by

LAURA COTIERN CHRISTINE COTIERN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***125,000.00 covering premises situate

3137 N NARRAGANSETT AVE
CHICAGO

COOK IL 606340000

PLAN IS 29-100-056

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK Doc. # 93-598515

Recorded 6-29-95

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 01, 19 94.

EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: James Davis, VICE PRESIDENT

ANGIE JONSON, VICE PRESIDENT
CORPORATE SEAL
Express America Mortgage Corporation
STATE OF ARIZONA
INCORPORATED 1993

STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA

Be It Remembered That On This

11th day of JANUARY, 19 94 before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JONSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
ELSIE H. LEON
Notary Public, State of Arizona
MARICOPA COUNTY
My Comm. Exp. 4-28-95



23 50 ER

04033651

UNOFFICIAL COPY

10000000

Property of Cook County Clerk's Office

Please Return To:
Express American Mortgage Company
P.O. Box 80610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 6857583

68454222

93592545

11538816
292

(Print Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 9, 19 93.

The mortgagor is Laura Cothem, an unmarried woman and Christine Cothem, an unmarried woman ("Borrower").

This Security Instrument is given to Illinois Mortgage Associates, Ltd.

whose address is 1806 Glenview Road, Glenview, IL 60025-2949 ("Lender").

Borrower owes Lender the principal sum of one hundred twenty five thousand and NO/100ths

Dollars (U.S. \$ 125,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

04033651

6557583

ALL OF LOT 27 (EXCEPT THE SOUTH 1 FOOT THEREOF) ALSO THE SOUTH 9 FEET OF LOT 26 IN BLOCK 1 IN BELMONT HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-29-100-056

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUL 29 PM 12:42

93592545

93592545

which has the address of

3137 North Narragansett Avenue, Chicago

(Street)

(City)

UNOFFICIAL COPY

Property of Cook County Clerk's Office