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DEPT-01 RECORDING \$23.50
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#8826 # SK # -D4-033652
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

on or before the sending and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/30/93 made and executed by

KENNETH J KROFFEL, MARY A KROFFEL

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$****\$5,000.00 covering premises situate

8049 W MEMORY LN CHICAGO

COOK IL 606560000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 119025 of Mortgages, PAGE 1194 503150

Together with the hereditaments, and premises by and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 24 1994

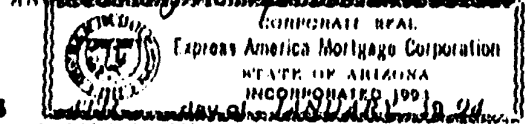
EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: JAMES DAVIS, VICE PRESIDENT

ANGIE JOHNSON, VICE PRESIDENT

STATE OF ARIZONA)) COUNTY OF MARICOPA)



Be it Remembered That On This before me, the undersigned authority, personally appeared JAMES DAVIS and ANGIE JOHNSON who is the VICE PRESIDENT and VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

15030 # --93-503750
COOK COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 30, 19 93 .

The mortgagor is Kenneth J. Krofel and Mary A. Krofel, his wife ("Borrower").

This Security Instrument is given to First National Mortgage Network, Inc.

whose address is 100 Tower Drive, Suite 120, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of eighty five thousand and NO/100ths

Dollars (U.S. \$ 85,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION, THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHAINS AND 50 LINKS, THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH HALF OF SECTION 11, AFORESAID, 27 CHAINS AND 33 LINKS, THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH HALF OF SECTION AFORESAID, THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF), ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-11-419-028

which has the address of 8049 West Memory Lane, Chicago (City)
Illinois 60656 ("Property Address"); (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited

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Office

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