

DEPT-01 RECORDING \$23.50
T00012 TRAN 8474 12/09/94 07:59:00
08831 * SK *-04-033657
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/04/93 made and executed by

AMISH THAKKER KAVITA THAKKER

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***70,000.00 covering premises situate

1231 QUINCY CT WHEELING COOK IL 60900000

PT H H 03 04-204-015 1020 and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Doc. # 93-132100

Recorded 6-8-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

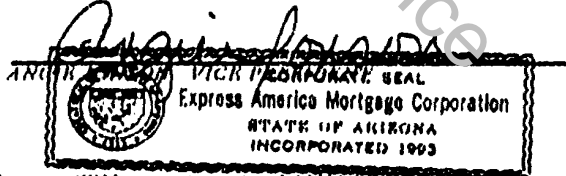
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04, 19 94.

EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: James Davis, VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss

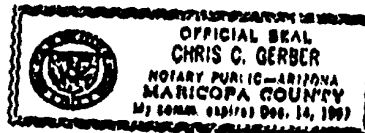


Be It Remembered That On This 4TH day of JANUARY, 19 94

before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JOHNSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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11539020

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 4, 19 93.

The mortgagor is Anand Thakker and Kavita Thakker, his wife

("Borrower").

This Security Instrument is given to Alliance Mortgage

DEPT-01 RECORDING \$29.00
70000 TRAN 1880 06/08/93 13:57:00
#0399 * -93-432100

whose address is 4413 West Roosevelt Road, Suite 101A, Hillside, IL 60162

COOK COUNTY RECORDER

("Lender").

Borrower owes Lender the principal sum of seventy thousand and NO/100ths

Dollars (U.S. \$ 70,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

04033657

PARCEL 1:

UNIT '16-D': AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 12 TO 21 BOTH INCLUSIVE IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT NUMBER 21 660 396 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION A CORPORATION OF DELAWARE AS DOCUMENT 22 130 390; TOGETHER WITH AN UNDIVIDED 2.6289 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

93432100

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22 109 221.

PERMANENT INDEX NUMBER: 03-04-204-073-1020

which has the address of 1231 Quincy Court, Wheeling

(Street)

(City)

Handwritten signature/initials

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