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DEPT-01 RECORDING \$23.50
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8839 BK *--04--033665
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/11/93 made and executed by

MARK E BOTTCHEER SUSAN M BOTTCHEER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***703,550.00 covering promises situate

1 COUR LEROUX COOK IL 604650000
PALOS HILLS

Page 23 23 101 018

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 93 150207
County, IL. In BOOK of mortgages, PAGE 611 93

Together with the hereditaments, and promises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04, 1994

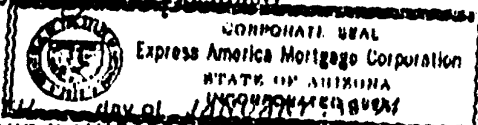
I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: James Davis, VICE PRESIDENT

Angie Johnson, VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS



Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JOHNSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



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Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 11, 19 93

The mortgagor is Mark E. Bottcher and Susan M. Bottcher, his wife ("Borrower").

This Security Instrument is given to Beverly Bank

whose address is 8811 West 155th Street, Orland Park, IL 60477 ("Lender").

Borrower owes Lender the principal sum of one hundred three thousand five hundred fifty and NO/100ths

Dollars (U.S. \$ 103,550.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL I:

THE SOUTHERLY 24.00 FEET OF THE NORTHERLY 86.67 FEET OF AREA 5 IN LOT 2 OF PALOS RIVIERA UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS AS DISCLOSED BY GRANT OF BASEMENT RECORDED JULY 31, 1968 AS DOCUMENT #20,569,081.

PERMANENT INDEX NUMBER: 23-23-101-048

which has the address of 4 Cour Leroux, Palos Hills

(Street)

(City)

Illinois 60465

("Property Address");

00774160

04033665

655-1280

93450207

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