

4033693

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DEPT-01 RECORDING \$23.50
T00012 TRAN 8474 12/09/94 08:11:00
#8867 BK # -04-033693
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

0960 E. VIA LINDA STREET * a corporation organized and
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

0960 E. VIA LINDA STREET
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 08/02/93 made and executed by

THOMAS FRADING CATHERINE J GALLAGHER

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$****87,000.00
covering premises situate

3924 N OSCEOLA AVE
CHICAGO COOK IL 606340000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 12-21-202-025 Doc # 93 613829
Page of Mortgages, PAGE 8-5-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

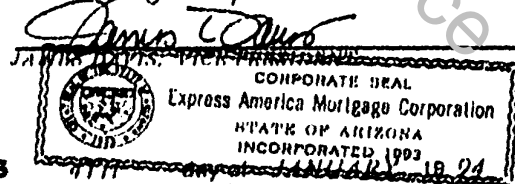
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper officers this date of JANUARY 18, 1994

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE
By: ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA



Be It Remembered That On This

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 6570955

93613827



93613827

93613827

(Space Above This Line For Recording Date)

MORTGAGE

11543527

THIS MORTGAGE ("Security Instrument") is given on July 27, 19 93.

The mortgagor is ^{AND DIVORCED NOT SINCE REMARRIED} Thomas F. Kading, ~~(X) (Y) (Z) (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)~~ and Catherine J. Gallagher, ~~(X) (Y) (Z) (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)~~ ^{A SINGLE WOMAN} ~~(X) (Y) (Z) (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)~~ (Borrower).

This Security Instrument is given to U.S.A. Mortgage Corporation ^{QJ6}

whose address is 7234 West North Avenue, Suite 400, Elmwood Park, IL 60635

("Lender")

Borrower owes Lender the principal sum of eighty seven thousand and NO/100ths

Dollars (U.S. \$ 87,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 36 IN BLOCK 3 IN VOLK BROTHER'S IRVING PARK BOULEVARD SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE WEST 10 FEET THEREOF AND ALSO THE RIGHT OF WAY OF THE CHICAGO TERMINAL RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1922, AS DOCUMENT NO. 7681262, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-24-202-025

DEPT-01 RECORDING 927.50
T0000 TRAN 3052 08/05/93 16:41:00
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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office