

Inma

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DEPT-01 RECORDING \$23.50
T#0012 TRAN 8474 12/09/94 08:13:00
#8879 BK *-04-033705
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/12/93 made and executed by

KENNETH W CAREVIC KATHY J CAREVIC

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***67,000.00 covering premises situate

8940 LORILEY ORLAND PARK COOK IL. 604620000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK 13548715 PAGE 27-53-401-001

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

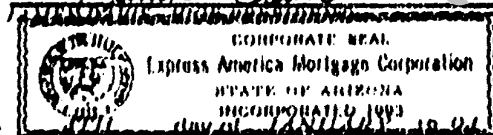
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE By: [Signature] VICE PRESIDENT

STATE OF ARIZONA)) COUNTY OF MARICOPA



Be it Remembered That On This

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



23 SEP

04033705

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 6571815

49-3140



(Space Above This Line For Recording Data)

MORTGAGE

11543832

THIS MORTGAGE ("Security Instrument") is given on

July 26, 19 93

The mortgagor is Frank R. Alessia and Marie C. Alessia, his wife

("Borrower").

This Security Instrument is given to Equity Plus Mortgage, Inc.

93599457

whose address is 6006 West 159th Street, Building D, Oak Forest, IL 60452

("Lender").

Borrower owes Lender the principal sum of one hundred ten thousand seven hundred and NO/100ths

Dollars (U.S. \$ 110,700.00

) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 23 IN BLOCK 5 IN KINSEY'S CANFIELD ROAD SUBDIVISION, BEING A SUBDIVISION OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH SUBDIVISION IS RECORDED AS DOCUMENT NO. 9132200, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-12-110-036

DEPT-01 RECORDING \$87.50
119999 TRAN 9717 00/02/93 15:31:00
12426 H 12-12-110-036 12/24/93
COOK COUNTY RECORDER

04032704

6571815

93599457

2750

which has the address of 7804 West Balmoral Avenue, Chicago

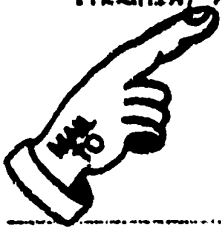
UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No.: 6571857



93548275

(Space Above This Line For Recording Date)

MORTGAGE

11543857

THIS MORTGAGE ("Security Instrument") is given on

July 12, 19 93

The mortgagor is Kenneth W. Carovic and Kathy J. Carovic, his wife

("Borrower").

This Security Instrument is given to Calumet Mortgage Corporation

whose address is 5320 West 159th Street, Suite 400, Oak Forest, IL 60452

("Lender").

Borrower owes Lender the principal sum of sixty seven thousand and NO/100ths

Dollars (U.S. \$ 67,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 62 IN CLEARVIEW ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-03-407-001

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

07/14/93	0003 MCH	9:43
	RECORDING	27.00
	MAIL	0.50
	93548275 M	
07/14/93	0003 MCH	9:43

which has the address of 8940 Lori Lane, Orland Park

(Street)

(City)

Illinois 60462 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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6571857

UNOFFICIAL COPY

Property of Cook County Clerk's Office