

Summa

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DEPT-01 RECORDING \$23.50
T00012 TRAN 8475 12/09/94 08:51:00
#8934 & SK # -04-033760
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET \* a corporation organized and
existing under the laws of the State of AZ. referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 08/12/93 made and executed by

STEVEN F CAVANAUGH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*83,000.00
covering premises situate

3924 N NORMANDY AV
CHICAGO

COOK

IL 606340000

P.T.N.H. 13 19 2021-035

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL. in BOOK 93-666884
of Mortgages, PAGE 8-23-93.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper officers this date of JANUARY 31, 1994.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE
By: ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS
CORPORATE SEAL
Express America Mortgage Corporation
STATE OF ARIZONA
INCORPORATED 1993
JANUARY 19 1994

STATE OF ARIZONA )
) SS
COUNTY OF MARICOPA

Be it Remembered That On This

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of
a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

60163A (3-93)



OFFICIAL SEAL
ELSIE H. LEON
Notary Public-State of Arizona
MARICOPA COUNTY
My Comm. Exp. 4-28-95

04033760

23 50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Form No. 3 6576506

11545290

93666884

(Place Above This Line the Dated of Recording (Date))

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 12, 19 93

The mortgagor is Steven P. Cavanaugh, an unmarried man

("Borrower").

This Security Instrument is given to U.S. Financial, LLC,

whose address is 9400 W. Montrose Avenue, Suite 1-2, Chicago, IL 60656

("Lender").

Borrower owes Lender the principal sum of eighty three thousand and NO/100ths

Dollars (U.S. \$ 83,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 3 IN BLOCK 3 IN D.S. DUNNING'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-19-204-035

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DEPT-11 RECORD TOR \$27.00  
T 93666 IF AN 0226 08/23/93 15140100  
COOK COUNTY RECORDER

which has the address of 3924 North Normandy Avenue, Chicago

(Street)

Illinois

60634 (Zip Code)

("Property Address");

27.00  
1.00  
B.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

SFC

UNOFFICIAL COPY

Property of Cook County Clerk's Office