

FNMA

04033774

4033774

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 8475 12/09/94 08:53:00  
\$8948 & SK # -04-033774  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET \* a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 07/26/93 made and executed by

FRANK CAMBRIA MAUREEN A CAMBRIA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*44,100.00 covering premises situate

629 W 46TH PL. CHICAGO

COOK IL 606090000

P.I.N # 20-04-330-015

and recorded in the Office of RECORDER OF DEEDS of COOK Doc # 93-582194 County, IL in BOOK of Mortgages, PAGE

Recorded 9-29-93

Together with the hereditaments, and premises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

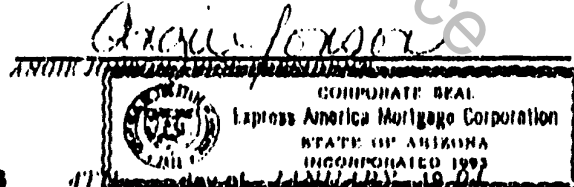
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04, 1994

EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: JAMES DAVIS, VICE PRESIDENT



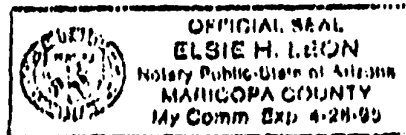
STATE OF ARIZONA ) ) COUNTY OF MARICOPA )

Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JOHNSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



23 50 ER

04033774

# UNOFFICIAL COPY

RECEIVED

RECEIVED

1770000

Property of Cook County Clerk's Office

am. 10

UNOFFICIAL COPY

93582194

29

(Please Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 26, 19 93 .

The mortgagor is Frank Cambria and Maureen Ann Cambria, his wife ("Borrower").

This Security Instrument is given to U.S.A. Mortgage Corporation whose address is 7234 West North Avenue, Suite 400, Elmwood Park, IL 60635 ("Lender").

Borrower owes Lender the principal sum of Forty four thousand one hundred and NO/100ths Dollars (U.S. \$ 44,100.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 41 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 LYING WEST OF WALLACE STREET IN ASSESSOR'S DIVISION OF THE SOUTH QUARTER OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-04-330-015

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JUL 27 PM 12:08

93582194

93582194

which has the address of 629 West 46th Place, Chicago Illinois 60609 ("Property Address");

04033774  
10579448

UNOFFICIAL COPY

Property of Cook County Clerk's Office

47000000

47000000