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DEPT-01 RECORDING 123.50
100012 TRAN 8475 12/09/94 09:00:00
8928 BK *-04-033794
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE

9060 N. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 N. VIA LINDA STREET GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the execution and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/17/93 made and executed by

ANGEL RODRIGUEZ MARIA RODRIGUEZ

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***100,000.00 covering premises situate

3752 W 58TH PL CHICAGO

COOK IL 606290000

P J N # 19-11-126 066

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Doc. # 93-643879 of Mortgages, PAGE 8-25-93

Together with the hereditaments, and premises by and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 19 1994

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

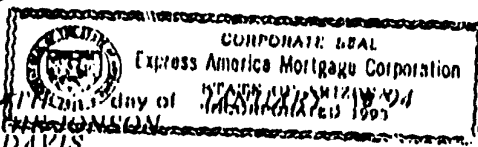
By: Angie Johnson ANGE JOHNSON, VICE PRESIDENT

James Davis JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA)) 88 COUNTY OF MARICOPA

Be It Remembered That On This

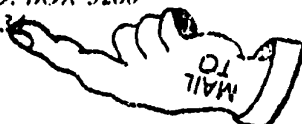
before me, the undersigned authority, personally appeared ANGE JOHNSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



Elsie H. Leon Notary Public



RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



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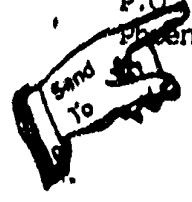
UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 7020207



93673879

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 17, 19 93

The mortgagor is Angel Rodriguez and Maria Rodriguez, his wife ("Borrower").

This Security Instrument is given to Full Service Mortgage Corporation whose address is 1150 West Diversey Parkway, Chicago, IL 60614 93673879 ("Lender").

Borrower owes Lender the principal sum of one hundred thousand and NO/100ths

Dollars (U.S. \$ 100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument requires to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE EAST 4.90 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 26 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO A SUBDIVISION OF (EXCEPT THE EAST 50 FEET) THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-14-126-066

DEPT-01 RECORDINGS 927.50
T#9999 TIME 0811 08/25/93 09:51:00
BOOK # 19-14-126-06673879
COOK COUNTY RECORDER

93673879

5 days
C 62000
First American Title

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