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DEPT-01 RECORDING \$23.90
740012 TRAN 8475 12/09/94 09:10:00
49004 BK #04-033830
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/27/93 made and executed by

MELVIN PHILLIPS GEORGIA PHILLIPS

hereinafter referred to as MORTGAGOR, in said ASSIGNOR, to secure the sum of \$****80,200.00 covering premises situate

16720 ROBINHOOD DR
ORLAND PARK COOK IL. 60462

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL. In BOOK Doc. # 03-064259

Recorded 12-28-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 05, 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

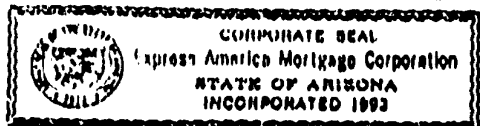
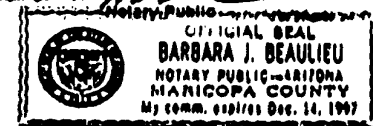
By: ANGIE JONSON, VICE PRESIDENT
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA)
) 88
COUNTY OF MARICOPA)

Be It Remembered That On This 5TH day of AUGUST, 19 94 before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

90185A (3-93)



23 55 FR

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 7030457

03067259

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 21, 19 93

The mortgagor is Melvin E. Phillips and Georgia G. Phillips, his wife /
("Borrower").

This Security Instrument is given to Equity Plus Mortgage, Inc. /
whose address is 6006 West 159th Street, Bldg. D, Oak Forest, IL 60452
("Lender").

Borrower owes Lender the principal sum of eighty thousand two hundred and NO/100ths
Dollars (U.S. \$ 80,200.00 /). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in Cook County,
Illinois:

LOT 234 IN FERNWAY UNIT NO. 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1959, AS DOCUMENT
17635903, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-26-104-015 /

DEPT-61 RECORDINGS \$27.50
TH9999 TRAN 2255 12/28/93 12:00:00
#9833 # *03-067259
COOK COUNTY RECORDER

which has the address of 16720 Robinhood Drive, Orland Park /

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03067259

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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