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DEPT-01 RECORDING 123.50
T00012 TRAN 8475 12/09/94 09:12:00
49014 BK # -04-033840
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Arizona, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

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GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/29/93 made and executed by

EUGENE L. JOHNSON JOYCE A W JOHNSON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***\$56,000.00 covering premises situate

4005 JACKSON ST
BELLWOOD

COOK IL 60104

P.T.N. # 15 108-021

and recorded in the Office of RECORDER OF DEEDS of COOK County, Ill. in BOOK 93 981936

Together with the hereditaments, and promises, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 10 1994 EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

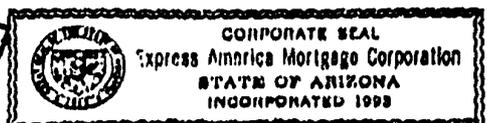
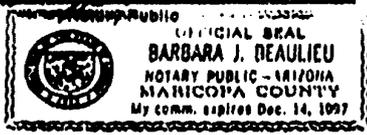
By: ANGIE JOHNSON, VICE PRESIDENT
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA)
) 88
COUNTY OF MARICOPA)

Be It Remembered That On This 5TH day of AUGUST, 1994 before me, the undersigned authority, personally appeared ANGIE JOHNSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



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10/21/2011

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Property of Cook County Clerk's Office

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Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

Loan No.: 7030611



93987936

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 22, 19 93.

The mortgagor is Eugene L. Johnson and Joyce A. Wallace, his wife
JOHNSON *E.L.J.* ("Borrower").

This Security Instrument is given to All America Mortgage

whose address is 7601 S. Kostner Ave. Ste. 150, Chicago, IL 60652 ("Lender").

Borrower owes Lender the principal sum of fifty six thousand and NO/100ths

Dollars (U.S. \$ 56,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 148 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-16-108-027

DEPT-01 RECORDING: \$ 27.50
101111 TRAN 3730 12/03/93 15:37:00
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COOK COUNTY RECORDER

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