

UNOFFICIAL COPY

HE H23015985CT11
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0403301219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2004 11:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JANINA BORYSZEWSKI
JOHN E MILDEBRANDT
2340 ASBURY ROAD
NORTHBROOK IL 60062

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JANINA BORYSZEWSKI and JOHN E. MILDEBRANDT, 2340 ASBURY ROAD, NORTHBROOK, IL 60062,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of April, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0030486888, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 13 IN BLOCK 8 IN NORTHBROOK PARK UNIT NO. 2, A SUBDIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2340 ASBURY ROAD, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-16-209-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-16-209-013

Address(es) of premises: 2340 ASBURY ROAD, NORTHBROOK, IL 60062

Witness Our hand and seal, this 14TH day of JANUARY 2004

By: *Dawn M Dollman* (SEA)
DAWN M DOLLMAN (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

AS

BOX 333-CT1

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01905379370

(Continued)

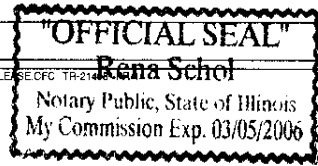
Page 2

STATE OF ILLINOIS)
)
)ss
 COUNTY OF KANE)

On this 14TH day of JANUARY, 2004, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and known to me to be the 1ST VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____



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Property of Cook County Clerk's Office